

**ALABAMA SUSTAINABLE AGRICULTURE NETWORK  
FARMER-TO-FARMER PROGRAM APPLICATION**

Thank you for applying to our program. The purpose of this application is to determine how well our program will suit your needs. You can use additional paper if necessary, but please don't feel obligated to write a lot. Please mail this application to:

ASAN FARMER-TO-FARMER  
P.O. Box 18782  
HUNTSVILLE, AL 35804

Name(s) \_\_\_\_\_

Farm name \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Reason for farming:

Describe the farming operation you want to establish and what you are currently doing. What type of crops do you want to grow or what kind of animals would you like to raise? How much land do you have or want to farm? What type of marketing methods will you use? What income level are you expecting? Will this be a full-time or part-time venture? What resources do you have to help you (land, equipment, supplies, experience, others near you with experience, etc)? *(Please attach additional pages as necessary).*

What do you see as the biggest challenges in establishing your operation?

What is your first priority?

What help do you want from ASAN? Is there a specific goal that you would like ASAN's assistance in achieving?

How did you hear about this program? \_\_\_\_\_

Funding for this program comes through partnerships with Heifer International and Alabama A&M University's Small Farms Research Center. Some funding is based on household income levels. **Please check the number of people in your household and your household income range.**

Size of Family Unit	Annual Income
1	\$0-18,130
2	\$18,131-24,420
3	\$24,421-30,710
4	\$30,711-37,000
5	\$37,001-43,290
6	\$43,291-49,580
7	\$49,581-55,870
8	\$55,871-62,160
For each additional person, add	\$3400

I have read the ASAN farmer development program information. I understand that, as a participant in the farmer development program, I will be expected to pass on my training or loan to others. I agree that I will participate in the program and will complete the passing-on of training and loans. I understand that I may be required to provide documentation on my household income.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date